

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430135
3	SCHOOL CODE (IF APPLICABLE)	10175
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE VELUK, NARTHAN PATIA, DANDI-JAHANGIRABAD ROAD, SURAT., SURAT , GUJARAT - 395005
5	PRINCIPAL NAME	DR SANJUKTA SIVAKUMAR
6	PRINCIPAL QUALIFICATION	M.A., M.PHIL., B.ED.
7	SCHOOL EMAIL ID	principal@dpstapi.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	09662048973

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpstapi.edu.in/images/cbse/1.%20DPST%20CBSE%20Affiliation.pdf">https://dpstapi.edu.in/images/cbse/1.%20DPST%20CBSE%20Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpstapi.edu.in/images/cbse/2.%20DPST%20Trust%20Document.pdf">https://dpstapi.edu.in/images/cbse/2.%20DPST%20Trust%20Document.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpstapi.edu.in/images/cbse/3.%20DPST%20NOC%20Certificate%20from%20Gov%20of%20Gujarat.pdf">https://dpstapi.edu.in/images/cbse/3.%20DPST%20NOC%20Certificate%20from%20Gov%20of%20Gujarat.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpstapi.edu.in/images/cbse/4.%20DPST%20RTE%20Application.pdf">https://dpstapi.edu.in/images/cbse/4.%20DPST%20RTE%20Application.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpstapi.edu.in/images/cbse/5.%20Structural%20Stability%20Certificate.pdf">https://dpstapi.edu.in/images/cbse/5.%20Structural%20Stability%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpstapi.edu.in/images/cbse/6.%20DPST%20Fire%20NOC.pdf">https://dpstapi.edu.in/images/cbse/6.%20DPST%20Fire%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://dpstapi.edu.in/images/cbse/8.%20DPST%20DEO%20NOC%20for%200Extension.pdf">https://dpstapi.edu.in/images/cbse/8.%20DPST%20DEO%20NOC%20for%200Extension.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpstapi.edu.in/images/cbse/7.%20DPST%20Water%20&amp;%20Sanitation%20Certificate.pdf">https://dpstapi.edu.in/images/cbse/7.%20DPST%20Water%20&amp;%20Sanitation%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure?layout=article&amp;id=9">https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure?layout=article&amp;id=9</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://dpstapi.edu.in/index.php/2014-10-25-10-49-13/annual-calendar-2015-16">http://dpstapi.edu.in/index.php/2014-10-25-10-49-13/annual-calendar-2015-16</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure">https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure">https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure">https://dpstapi.edu.in/index.php/2014-10-21-17-26-54/mandatory-public-disclosure</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR SANJUKTA SIVAKUMAR
2	TOTAL NO. OF TEACHERS	47
	PGT	7
	TGT	20
	PRT	20
3	TEACHERS SECTION RATIO	47:27
4	DETAILS OF SPECIAL EDUCATOR	MS MALA SEWANI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS KHUSHBU TAK

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	56	56	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26185
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 1485
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 465
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://dpstapi.edu.in/images/cbse-inspection.mp4">https://dpstapi.edu.in/images/cbse-inspection.mp4</a>